"Wankantanhan Anpao kin hiyounhipi."-Luke 1. 78.

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Wokajuju 50 Cents

Missionary District of So. Dakota
Office of the Bishop.
Sioux Falls, S. D.,
May 22, 1914.

The Annual Convocation of the Niobrara Deanery is hereby called to meet at Emmanuel Chapel, White Horse, Cheyenne Mission, on Friday evening, July 10, 1914, at 7 oclock p. m.

GEORGE BILLER, JR., Bishop of South Dakota.

Missionary District of So. Dakota
Office of the Bishop

Sioux Falls, S.D. May 22,1914
Niobrara Deanery Convocation
kin he tokata July wi wiyawapi 10,
1914, htayetu sakowin ape cin hehantu Emmanuel Chapel, White
Horse, Hohwoju owaspe el omniciye eyotankin kta e le eciyatanhan wicakicopi.

GEORGE BILLER, JR.
Bishop of South Dakota

# ABLEZA PO!

Koda:

Taku Wimayanonge cin he wieakapî ye do. Ecin hekta bdo-kehan Mitchell otonwe el South Dakota ataya on Convocation kin en South Dakota makobaspe itimahen token woope yuhapi kta iyececa kin ihdustanpi qa ohakab Ptinhan Omniciye tanka kin icunhan iye toopepi ohnayan Bishop witaya mniciyapi en he hecetudapi. Hececa canke dehan South Dakota okaspe unkitawapi en wiakenonpa icunhan womnaye otancanyan obe yamni unyuhapi:

- 1. Yewicasipi wicohan ataya— General Missions—on.
- 2. South Dakota obaspe itimahel takuku on wamnayanpi ktocin, So. Dakota en Yewicasipi kin, Dakota wicasa Wakan kin on, Bishop Tawomnaye, Convocation womnaye, qa taku hececa kin hena ee. Unkan womnaye kin denios on wakan cekiye oyanke iyohina token kicunpi kta iyececa qa okihipi kte cin on Committee wan—Apportionment Committee eyapi kin—wicakahnigapi qon qa iyepi kin wasabwicakicihdepi.
  - 3. Womnaye obe iyamni kin

he tiyata wicohan on, wakan cekiye ovanke iyohina tipi wakan cinpi kin on, qais apiyapi kte cin on, canakaniyotankapi, petijanjan, conkaške, Peta okodakicive wokajuju, qa taku hececa kin hena ee. Hehan woope ihdustanpi epe cin he opeya So. Dakota itimahel wiakenonpa tohan ihanke kta eyapi qon he yutokecapi qa Easter itokab litayetu he ihanke kte ce eyapi. Hecen he nakun wicake, ca heon etanhan womnaye 1 qa 2 kin on tona kiçunpi kta iwacinwicayapi qon Easter itokab ehnakapi sni hecinhan takomni wanna icazopi.

Eya taku kin de on token Committee kalinigapi qon Anpao kin en Ptinhan yaotaninpi tka wicota abedezapi sini. Tokas de eciyatanlıan okalınigapi kta seca.

E. Ashley.

Aberdeen, S.D., May 6, 1914 Kola:

Lehan Milahanska oyate kin, na Mexico (Spaniyola) oyate wicasayatapi kin kici akinicapi na on wokicize kta sece cin on wocekiye wowapi el Tunkansilayapi on na Wakiyapi (Congress) kin on wocekiye yankapi kin tohansina wacekiyapi cana ijehan unpi kta, na le iyayustag wanji ognakapi ko, woskiske yuke cin hehanyan, hecel Bishop Biller wawicasi.

Hehan lecala Bishop Biller Convocation wacajeyate ca tona kalinih opapi kin, Cancega, Wowaci, na Lowanpi opapi kin hecapi kte śni keye. Hecel tawakonze unkokipapi kta e Wośna kaga, Deacon, Catechist, na Wawokiya unpi kin taku kin le ablezapi na ogna econwicaśipi kte.

Solen, N. D.
St. Gabriel's Church,
Red Hail's Camp.

Anpao kin:

Mitakoda, taku wanji miyecidaotanin kta iceciciye do. North Dakota eciyatanhan tokata July 12, 13 qa 14 kinhan Convocation tanka iyoptin kta. Eya Okodakiciye unciqapina onunsikapi tka Wakantanka ounkiyapi kinhan okihiunyanpi kta kinhan wopida kte. Nitakodapi wanji miye

Ignatius Iron Whirlwind. Hahatonwan Minnesota en

Anpao kin:

Hekta March 11, 12, qa 13 Rev. Dr. Ashley Calvary Chapel, Okcreek, S.D. unkicipi un ga iapi wasteste unkokiyakapi hecen ake detanhan sanpa unkaiciciyapi unkecinpi, qa heon ehake litayetu kici wocekiye econqonpi kin icunnan Rev. A. B. Clark piundapi kin unkdutanipi kta e owasin najin unsipi hecen owasin naunjinpi qa he Dr. Ashley thank you hecen unkapi. Anpetu tona den un kin owasin anpetu wasteste qa oiyokipi, tka wana detanhan iyaye cin icanhan anpetu oiyokisice, tka tokin iyoiyekiye sni omani nin unkecinpi.

Calvary Chapel oyate kin unki-

yepi.

## Peter Decory ta.

Trinity Chapel, Rosebud.
Wasicun iyeska Sicangu oyate
ed waniyetu ota un Dakota winyan
wan yuza, qa cinca sakdogan, tom
wicapi qa tom winyanpi, qa he
wanji tukten oyanke kaesa sdonyapi, he Mrs. Julia Tackett, Mr.
Charles Tackett tawicu. Dena
owasin wanna tiwahe yuhapi qa
wocekiye tanyan opapi on wicaunkiksnyapi waste.

B. P. Lambert.

# John Jordan Ja.

March 20, 1914 anpetu ostan de koska kin Mr. qa Mrs. C. P. Jordan cincapi, koska nina tanyan waonspe, qa nakun nina koska waste heca. Hunku niun gon he ehan kici Convocation i sa, qa koška icinšniyan ounyanpi sa kin heca tohinni owicapa sni, heon tuwe kin owasin he koska kin waste ce eyapi. Wowasi tanka wanji econ. Atkuku Mr. C. P. Jordan, Mellette County mazaska oti awanyaka heon iye cinca Join Jordan mazaska awanyaka wowapi kaga qa he tanyan econ keyapi, qa he eciyatanhan caje waste içicaga. Wicaša, winyan, qa koška waštepi tohan maka etanhan Wakantanka wicakico can maka akan ounye waste tawapi he wicasa winyan qa koska tokeca wicagu kte cin heon heron unkecinpi.

March 22 anpetu wakan wicokan sanpa Mediator Chapel okna wacekiyapi, Dakota qa Wasican ko wicota hipi wicahapi woecon kin en, qa Rev. B. P. Lambert econ.

Ikcewicasa Tunkansila el mazaska kiciyankapi kin, hekta Dec. 3rd 1913 Washington D. C. el Secretary of the Interior Lane waynotanin kin.

AMERICAN DE LAOI OCY

St Georges Chapel

Anpao kin : Bad Nation Camp.

Anpetu kin le wicoie conala miyecilaotanin kte lo. Ho lena he ye lo, ca ito tona Anpao iyacupi kin lena wicoie kin lawapi kin wicohan wan waste woozikiye makoce ekta eyaye kin le awacannipi kte lo. Anpetu kin le el wocante sice tanka wanji unyuhapi. Oyate sica tipi kin el Christian wicasa wan wicahcala tka wacinyepica na okinihan kin, tuweke eyas slolyapi, wicasa waste, wasicun ota nakun slolyapi gon, wowasi tawa kin maka akan glustan he Mr. John Cook (Wohela) eciyapi, he Feb. 15 1914 he ehan woozikiye makoce ekta iyaye. Ho mitakolapi wicasa kin le lila wowacintanka yuha nahan Christian heca kin glutanin "Wana Ate ekta wagnin kta" eye selececa. Nahan wacekiye wicasa unkitawapi kin, Rev. B. P. Lambert kico na Wotapi Wakan ikikcu, nahan wowapi wan Owancaya omniciye Rosebud Agency el un kin wicakiksuye, wocekiye ekiciciyapi cin ca icupi kin nakihon na heye, waste ye lo eye. Ho ohakab hunkesni ave wicoie wanji eve, Nahahcin taku sica wanjini wanblake sni, Wakan sica wanblake sni, lena wicoie kin eye. Ho hecen awacinpi waste.

Ho taku on wowapi kin el yaotanin cisi kin lee. Lakota wicalicala ota wocekiye kin nahan wowahwala wicolian kin slolyapi sni, wicasa kin le wowapi slolye sni tka wocekiye kin opa na lakota wicolian kin sicelake na wocekiye kin wacintankaya igluzeze najin ecel cantewasteya woozikiye ekta iyaye kin le awacinpi waste ye lo. Ho eya Oyate sica tipi el wanji iyotan onsike qon he miye.

Louis Greenwood.

# THE DAYBREAK.

REV. E. ASHLEY, LL. D., Editor REV. W. HOLMES. Assoc. EDITOR

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REV, E. ASHLEY, LL. D.

Aberdeen, S. D.

#### Letter of Commondation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will con tain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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## Wotanin-waste Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin chan heyapi kta:

Wanikiya wašte isto wacantkiye nita wa glugal, canicipawega akan otkeyahan yanu tka qon, maka akan wicasa unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wasake cin, Woksapi ed Itanean kin, Woksapi Nitawa kiu ed Htanipi kin nakur sanpa yewica yasi kta e onsiiciya iceunniciyapi: hecel Waawanglake wicaka na wacinyepica heca iyenakecapi kin on Okolakiciye-yakan nitawa kin iyuskin kta, na Nitokiconze waste oicago tawa kin yutankap kta; Jesus Christ Itancanunyanpi kin eciyatanhan. Amen.

O WAKANTANKA, tuwe wicawe wanjila on. wicaśa oyate hiyeye cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan nais kiyela unpi kin, wookiye owicakiyakin kta e Nicinca waste uyasi qon; wicasa oyasin onilepi na iyeniyanpi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicasa kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicaluecetu, na nitokiconze kin kohanna uyakiyin kta iceumiciyapi; Jesus Christ Itancanunyanpi kin hee cciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na mahpiya ekta na maka akan wowašake-ataya nicupi kin, tona econwicayasi kin eciyatanhan, wicasa otoiyohi Wotanin Waste kin owicakiyakapi kta e iyayapi kin, on Okolakiciye wakan Nitawa kin wocekiye eye cin navahon kta e icemmietanhan; šicaya wicakuwa toohitika kin etanhan; wocetungla na inahnipi etanhan; wowacinibosake na owolutaton kin etanhan; na oiyokpaza itancan iciconza pi kin owasin etanhan ewicayaku ye. Na wojupi na miniakastanpi kin icunhan waicahye cin, Niye, O ITANCAN, uwicakiciya ye, Ikcewicasa wicota hcin omnawicava ye. Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi sui kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonsila kin, Nicaje yatanpi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakau kin ob woyuonihan na wowitan luha, nunwe, maka owihanke waninl. AMEN.

Wotapi sni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicasa oyasin, maka sitomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin he olepi na iyeyapi kta e iceunniciyapi.

## Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, every-where, may seek and find the Living Bread which cometh down from Heaven.

Ihukuya wowapi kin le he Si cangu oyate etanhan otonweta na He Sapa on wignipi, na on Wakiya wan kici woglakapi qon na on tokel iyukcan kin hee, ca Lakota oyate ataya yawapi na lila awacinpi kta iyececa unlakapi kin on le unkokagapi.

Anpao kin.

Brave Bird, Okcreek, Todd Co., S. D.

Mitakola:

kota kagapi qon tokel wicawala awicayusote sni tauin. Eya wokin ociciyake mayasi. Omaka tokel omniciye econpi na on wocanke lehan okage ota yuke sni na awicayusotapi sni. heon wanji oicu šica. Qeyaš akab capi qon Lakota oyate taku iwahokin wicalawicayapi kin heon oma-

kin he, lehan South Dakota obašpe ihankeya el lecekcel eyapi: el makoce tona Minisose iwiyohpeyuha unpi kta iwahowicayapi. Iapi oegnake cin le eciyatanhan hehanyan mazaska (appropriation) oegnake 8 eciyatanhan 1868 Treaty yapi kte śni tka, Ateyapi na wowasi tawapi tona woope ognayan škanpi kte cin ecela kta eyapi.

translated.)

Taku inonpa tankaya iwahowieyapi kin akab, wicasa tona wigni unpi kin wicasa iyohila wiakenon na tona woju tiglepi kinhan ma-on nipi kta e woyute wicakicagapi ciyapi. Taku wokokipe el ipi kiu owasın ctanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe kin etanhan etanhan, mini wokokipe kin etanhan e wacin tka. Oyate kin woynte waunyakapi kta. nais hayapi wicaqupi, nais Treaty he itokeca.

Taku iyamni tankaya iwahowicayapi kin be Treaty iapi oegnake iakenonpa el iyeyayapi kte. Le tokata wowakiye kagapi kte cinyamni wowapi yutanpi sni ehantan's tohinni Treaty wan heca kte šni, hecel Tunkanšila kin içiconza. Eya nakun takuku iwahowicayapi tka, taku yamni epe cin iyecel tankapi sni tka. Ito wanna Woiwahoye kin hena on tokel Tunkansila Lakota oyate ecawicakiconpi kin awauncinpi kta.

ataya koktopawinge wikcemna | iyukcanpi na hecel slolvayapi nawojn tipi, na hena iyohila omaka l iyohi mazaska 20-icupi -kta-tka. Nahan Lakota unma tona Reseromaka iyohi mazaska 10, na he eciyatanhan Tunkansila kin wiakenonpa icunhan oyate kin on mazaska koktopawinge opawinge nonpa wicaqu, nais awicayusotin kta kipi ca ables oyakihipi. Wicohan owa yanke cin eciyatanhan Omaka 1868 na 1876 el wola- Tunkansila kin hecekcel mazaska yute na hayapi wicaqupi, toketuya 1868 el wolakota kagapi kte cin on kesa heconpi kta iwahowicayapi. Waslolyepica kin eciyatanhan wowapi kagapi kin he mitokab lel yute na hayapi icupi kte cin on wagluha. Ehanni wowapi kagapi mazaska yusotapi esa, akab taku

1868 omaka kin el Treaty kagawanji bluha na he ciçupi kta wa- pi qon ohakab waniyetu conala cin, na Reuben Quick Bear, chair- yunkan Paha sapa kin el mazaskaman nitawapi kin he yuhewakiyin zi iyeyapi, hecn wasicun ota kta. Wowapi kin he el taku ota Tunkansila Wakiya (Congress) el awilukcanpi kta e iyeyayapi kta. makoce kin he yuganpi kta e wa-Wasicun tona Commissioners be- nagiyeyapi. Paha sapa kin he Lakota tamakoce heca iwahowicawicayapi kin eciyatanlıan oyate yapi tka qon. Tohinni Wasicun dred and third meridian iwiyohpeel yapi kta na mazaska-zi ogapi ka 1868 Treaty kin he iyowinici- kta cinpi kin on he ehan Congress yapi. Taku iyotan iwahowicayapi kin he 1868 Treaty kin he kicaksakin Treaty el iapi oegnake inonpa pi, na hetanhan Lakota oyate kin kin he el yaotaninpi, na he lecetu: sam takunni wicagupi kte šni, na (See the article which is not here woope kagapi eciyatanhan oyate kin Minisose ekta oyanke yamniki-He eciyatanhan United States ya wawicaqupi kta eyapi, nahan

"Tohanyan Lakota oyate kin yata yunke cin he wonagiyeye cola Tunkansilayapi kin kici tokel na yutanpi kin otanin. iyopteiçiyapi kta e içiconzapi sni vustanpi.

Nahan woope kin he eciyatanoglaptapi suta tawapi etanhan macayapi kin hayapi wicaqupi kta koce tona one hundred and third meridian of longitude iwiyolipeyata wanke cin ayustanpi sni hehanel Treaty kagapi kin he 1868

he el Ateyapi nais wowilake tawapi ecela el yapi kta, na opta can- sni esa Congress he yusuta. eciyatanhan United States kin he pagmigma ocanku kagapi kte sni

wasicun etkiya ocinsicapi na wicanonpa Treaty kin he iyowajapi kizapi kta tawacinpi iyowalyapi kin hee. Hehan United States kin ceca. Hena etanhan wicasa tona wiakenom wawicaqupi kin he, na woyute kin wicaqupi kte sni eyapi, na mazakan na cahli ko opetonpi kte śni, na wiyopewicakiyapi kte yation kin akanl unpi kin iyohila sini konzapi na hena Lakota akihan wicayapi kte cin on tokel cinwicakiyapi hecetula wicayapi kte cin on heconpi. Koktopawinge ota owanlji unpi kta iglakapi avuštanpi na Tunkansila wowicaqu kin he iwacinyan niunpi tka.

Tohinni wowicaqupi sni hehan takunni yutapi sni, taku koiglakapi śni, tokanni oicihipi śni. Mazasula nicapi, na heca opetonpi kta e iyowinwicakiyapi sni, heon wigni unpi na taku on niiciyapi kte cin ecaca okihipi sni icunhan United States kin lote el wicayuzapi na Treaty wan teca hecetulapi kta e wakokipe wicakicagapi. Treaty teca epe cin he omaka 1876 el kagapi kin he wake. Yunkan Tunkansila kin wasicun tona Lakota ob woglakapi kta e wicakalinige, na Treaty kin he taku eye cin eciyatanhan makoce oglaptapi suta tawapi qon hanke "one hunyata yanke cin" he paganwicakiyapi, nahan Wakpa waste, na Belle Fourche wakpa iyokogna

Sicangu oyate kin hena Magaska totonwe ikowakata el wowapi yutanpi. Tka taku slolvapi hee cin he lee, omaka 1876 Treaty kin he tom kicaspapi etanhan yanını yutanpi sni, okise kitan sanpa hena-

makoce yanke cin koya.

Omaka 1876 Treaty kin he iapi wasicun tuwenni makoce kin he el takunni wicakicagapi kte sni" he kin he el taku tona iwahowicayapi gon hecegla suta kta, Treaty 1876 taku eyapi kin ecela okapta kta e han Lakota oyate kin makoce yustanpi. Na taku kin Tunkansila Lakota tona itu unpi mazaska 10, na owanji unpi kin mazaska 20 wicaqupi kte cin he kapi.

Omaka 1868, na 1876 Treaty kin pa canna mazaska 10 wicaqupi kta, yan Treaty wan kagapi sni kinhan hena el woiyowaja yuhapi kta iwahowicayapi qon tohinni Tunkansila wicaqu sni. Wookihi owotania cola na 1868 Treaty kita oyate on ayusotapi kta he woa- Treaty kin he tokel icitokeca kin cakse kin on Paha sapa wicakipi. Makoce oglaptapi tawapi opta Tokeya, 1868 Treaty kin be ocanku yukin kta inihansni econkin on woiyowaja yuhapi kte cin Paha sapa kin makoce oglaptapi wicakiyapi na wakokipe wicakicasuta yuhapi kte cin he ikoyagya ge cin on omaka 1876 Treaty kin kta he yustanpi, tka. Treaty kin yutanwicakiye, na Treaty kin he tob kicaspapi etan yamni yntanpi

Ho wanna Treaty kin hena on eyapi tka. Treaty kin el woiwa- tokel kagapi na taku kapi kin on han oyate kin tob kicaspapi etan hoye kin hena omaka 1876 el wociciyakapi. Treaty kin lena Lakota on woope kagapi kin ataya eciyatanhan woiyowaja luhapi na wicakipajujupi. Taku on 1868 iyacupi kte cin tokel yakuwapi kta Treaty kin Congress kicakse kin kecanmi kin wanna ociciyakapi he Paha sapa el mazaska-zi kte. Oyate taku iyoniwajapi kin iyeyapi kin, na wasicun wicota kin on hekta waniyetu tona qon wicainihansniyan woope kicakseyahan sa tona Washington ekta hipi na el yahanpi, na heon wasicun na Tawayekiyapi kici woglakapi. Lakota ob wośkiske kiciyuhapi Yunkan iye wakiya wicasa wicayukin, tka makoce kin he el takunni he cin taku kin he iwanyagya igni Omaka 1868 el Lakota oyate kin iyowajapi sni esa, tka Lakota kin wicasi, yunkan ecel econpi na tokel

iyeyapi qon he Commissioner kin hakab tukte Wakiya wan iyotan kte cin heon anpetu tona blusota, cajeiçignake ca iyopta Tunkansila waste heca ole po. Tuwe kasa iye okihe he qu, na taku iyeyapi kin wayupike keiçiye cinhan wancagna taku nicupi kta tka econpi sni kin anagoptanpi sni po, tka tokeca hemazaska woyawa tanka wanjikji cinhan ayablezapi kta e wawiyunga kipi, na taku kapi qon he wowica- po. Miye mayakahnigapi kta ca ke heca ce eyapi.

on Lakota oyate kin tokanni Tun-kta, na okahnihya econ kta heca kaga okihipi sni, taku econpi kte cin kin heon. Wiciciyukcanpi kin iyemayakiyapi kta, nais wowapi einhan Court of Claims Washing- le on takuni imiyecazopi sni Tka ton ekta el econpi kte ein ecela tka miye kte einhan tokel owakihika wookihi wanica. Yunkan Tunkan- hecel waskan kta. Tokeya maza šila okihe etanhan Ikcewicasa ska cicilapi kte šni, tka miye miośpaye tona United States el unpi tawa wecun kta. Wakiya wan kin na taku tona gnunipi qon he iyacapi kinhan tokeya mazaska Court of Claims el ayapi kta ca nicilapi esa yaqupi kte sni waste. wookihi yuhapi kta e Congress Miye wokajuju bluha kte cinhan, woope wicakicagapi kta iyeccca tohan wakuwa kin le ecel ohiunqon (lehan econpi kin hee sni tka e owakihi. Niyepi on le taku hekta econpi qon he) el woope wan owotanla epa kecanmi. pazopi. Hecel Department of the Interior woope heca wan niciyu- epin kta, miye Wakiya mayaluhaštanpi kta e hecetu lapi, na ikceya pi kta hecinhan mazaska wanji na lehan lel yahipi kin Commis- kte cin on wowasi ecacicoppi kta. sioner kin he iyecel onahonwicaye. Tka lecetu kta unkiciglustanpi esa Qeyas Ikcewicasa ospaye iyohila Tunkansila Wakiya (Congress), tokecincin Court of Claims el ho- Department of the Interior, na yeyapi kta woiyowinkiye wicaqu- Court of Claims kin hena iwanyapi kte cin hecetulapi sni, wicolan kapi kta, qeyas wokajuju kin he lila ota kta, na hunh wowicake kte isanpa kte sni, na wiblukcan kin śni, nahan wośkiśke ota, na woyu- eciyatanhan mazaska woyawa tansote tanka kte cin heon. Tohan ka 10 ohiunyanpi hecinhan wisi wicohan hee yuke na wowicake kin he tona iwacu kte cin Concinhan Congress kipazopi na iyo- gress, nais Court of Claims kin hakab Court of Claims el iwanyag yuwasakalapi kta iteka, kinhan lard hee. wicasipi he woecon kin hee, na he miye iyomakipi kte. ogna nis ecanonpi na taku woiyoiyececa walake. Court of Claims el wicohan nitawapi on wignipi kta suit (woiyaonpe) kta, na taku kin e mazaska koktopawinge wikcemna Tanyan oniciyapi kta lel Washing- zaska koktopawinge nonpa kinhan el, na Tunkansila okibe oyanke el wan iyacupi kta wookihi nicupi wicohan kuwa wayupika heca kta kte cin he wake, na woope kin yuśni. Nakun taku isanpa, Wakiya kecanmi. nitawapi kin Lakota oyate tokecaiyececa. Sicangu oyate kin hena, hehan waniyakapi kta keya. pi kin ob ptayela Wakiya wanji, wounglakapi kta. nais Wakiya okolakiciye wan kafinigapi kta iyececa. Treaty nayajinpi sui, na wicofian kin le on kin hena on oyate woiyowaja yu- Wakiya wanji iyacupi sni kinhan hapi kin tohanyan kinukankan na- tohinni iyoniptapi kte sni. Taku jinpi kin hehanyan takuni econ tokeya ecanonpi kte cin he tuwa pica sni, nahan Wakiya ninicapi | Wakiya luhapi kte cin yaglustanpi kin, nais luhapi esa kici witaya na- kte cin he. Na tuwe kte cin nitayajinpi sni hehanyan Department wacin on lustanpi kin iyohakab kín he wicoban nitawapi kin lila kici wacinnitankapi kte, na tokel etonwanpi kte sni. Hecel yaglapi oyakihipika oyakiyapi kta, icin na omniciye nitawapi kin el taku taku kin le ohankoya yustanpi kta kin le woyeciglakapi kta iyececa. pica śni, okinniś ecel yustanpi śni Makoce oglatapi unma etanhan kin waniyetu wanjikji kta naceca. oyate tona cajewicablate cin ob Ho Treaty kin hena eciyatanhan

cicilapi sni, nakun ecamon kte sni, Woiyowaja tawapi icupi sni kin tuwa wan wicakeya waccaniciconpi kansila el woiyaonpe (suit) wan tawaiciyahan yakahnigapi kta wa-Wakiya tomniciyepi 62 yanpi kin hehanyan awakipin kta

Itokab ociciyakapi, na ake iyecel wicakipazopi kte cin he ogna śni, etanhan kaśpapi wanji wiśi bluha

Mr. Martin makobašpe nitawapi waja nitawapi kin yakuwapi kta etanhan Wakiyapi Kahnih ope cin le on woope kagapi kte cin itokab kahnigapi kta cin kiu on sina koza. Wakiya wan luhapi kta iyeecca. walake. Wignipi kte cinhan maton otonwe el ounye kta, nahan he kipi kta wicawala. Woope katuwe kta hecinhan Court of Claims gin kta cin kepe cin he Wakiya ivececa. Itokanl takuni econpica, stanpi hecinhan initanyanpi kta

Taku kin le on Senator Sterling pi hecinhan, na Treaty tokel kaga- wanlakapi kta yacinpi na lecala pi qon, na oyate kin on woyakapi hoyewaye na hihanna kinhan ma-(history) slolye lica wicaśa heca kta zaskanskan napciyunka ape cin Oglala, Kuta wicasa, Hunkpati, cipi waun kta na taku kin le on, Hohwoju, na Inyanwoslata oyate nais taku toktokeca esa on kici

ilukcanpi kta waste kecanmi. | woiyowaja luhapi kin wanna cici-Wanna ptayela woyaglakapi iyo-pazopi. Taku kin le awablezin pi wacin. St. James Chapel el l

na waniyetu zaptan kipiya wicohan on wiwagni, na takuku slolwaye, lehan oblakin kta okan sni heca slolwaya, na hena eciyatan-| han Tunkansila etanhan woiyowaja luhapi na yecapi kta owotanla e wicawala.

Washington otonwe kin le el wowapi okage mitawa he tukte el mayaqupi kte cin he slolyayapi. Tohantu kesa yacinpi na makipi kinhan tokel owakihi kin ociciyapi kte cin he iyomakipi. Tohan omniciye el iwoyaglakapi kin ohakab onahonmaya po.

Ralph H. Case.

Martin, S. D. etan. St. Mary's Chapel, Sand Hills el Winyan omniciye Dec. 1, 1913 hehan pikiyapi, na lena wicayustanoi:

Mrs. Lucy Lessie, Itancan, Mrs. Emma Vlandry, okihe Mrs. Flora Lessier, wowapi ka-

ge, na mazaska awanyake Mrs. Susie Cottier, wokagege

wiyopeye

Mrs. Jennie Pugh, Mrs. Kenney Bates, wayazanke awanyake

Lena wiakenom wowasi econpi kta wicayustanpi. Le oyanke wacekiye wicasa unnicapi na woceki ye unkakijapi, yunkan wanna wanji unyuhapi, Rev. Mr. Rouil Kośkalaka waonspe heca, wasicun iapi ogna ecela wocekiye econ. Wicasa tanyan wocekiye eyapi na wastelakapi wa kanheja veša ko oyasin iyokipiwicaye. Tipi wakan nom na otonwe wan beua yamni el wocekiye econ Lakota oyate nawicakicijin kta e Lecel mazaska ota kapi hecetu šni wašicum ko waštelakapi. Koškalaka hececa wanji Pine Ridge oyanke lel ohiunyanpi uncinpi, icin wacekiye wicasa wasteste wieunyuhapi qon wanna wowayazan on hunkapi sni ayapi canke wanji teca ounkivapi kin he wopila iyececa hein. Mr. Rouillard lila bliheca, oyate tohanyan awanyake cin iyaza wanwicayake omani na wowahokonkive wastestc ewicakiye. Ho hecel tohanyan kici unqonpi kta hecin tokin Wakantanka šma wašagkive na wacintanka nin unkecinpi.

Hehan cowe unyanpi, Mrs. Lambert Convocation econpi el yuoni-Ehakeya ake le epin kta, witaya hanyan Unkiglahnigapi na tokiya yeunsipi qon nahahcin takuni etanhan naunhonpi sni. Anpao el oyakg si kta unqonpi tka tokas nahalicin tasaka te sece. Spirit of Missions el woglaka ivotahepi ta ce eye ca tokas nahahcin kini sni sece. Ho henakeca epin Winyan omniciye oyasin nape unnivuzape.

Emma Vlandry.

Rosebud, S. D. Anpao kin taku unvecilaotanin-

March 2, 1914 he ehan winyan omnicive el lena oitancan wicavustanpi:

Nellie Bad Shirt, Itancan, Kate White Wing, Okihe, Isaac Knife, Wowapi kaga Sallie Knife, Mazaska awanyaka Rosia T. Henry, Wokagege awanyake

Edith Spotted Elk, Wokagege wivopeye

Nellie White Wing, Wamnayan Isaac Knife, Wayazan awanyake Jennie Frost, Iyapi awan.

Alice T. Henry, Tiyopa awanyaka.

Ho eya tokaheya winyan omniciye kin lila istinmapi, St. James Chapel el, yunkan lehanl ikpa pakasinpi na Wakantanka hoyeunkiyapi qa Iye olilateya wowasi econvonpi kta e wobliheca unqupi kta e iceunkiyapi. Hececa yunkan winyan omniciye kin wicota wacin yuokiwanjilaya wowasi econqonpi kte na tokatakiya hecetuwanjica wasagya unyanpi ni ecanmi.

> Isaac Knife, Wowapi kage

Conkicakse etanhan. St. Peter's Station.

Anpao kin:

Ito taku miyecidaotanin wacin. Hekta Oct. 27, 1913 Womans Auxiliary unpi kin oitancan apikiyapi qa dena eepi: Mrs. Mary Riley, President; Mrs. Mary Tawacin waste win, Vice Pres.; Miss Dolly Stand on Top, Treasurer; Miss Cora Keble, Secretary; Miss Victoria Uncage, Store keeper; Mrs. Martha Tunkan data win, United Offering; Mrs. Susan Ocobo na Mrs. Maggie Keeble, Wamnayanpi; Mrs. Emma White mouse qa Mrs. Annie Howe, wakaptapi.

Iho unkis eya dena ake omaka kin de Wakantanka wowasi eaunkiconpi kta c unkahnigapi, hecen onsiiciya Wakantanka en wowasi econgonpi kte. Unkan dehan Itancan okihe kin he unkitapi, hekta Feb. 11, 1914. Wikośke kin de waniyetu 35 henakeca keyapi, qa hehan 14 'years wahecentuya Winyan cmniciye opa, token okihi wowasi econ ga wicohan kin wastedaka. Ohinni tipi wakan en ikdou qa iyuskinyan ob opa kin un. Heon tohan wanna wiconi tawa ayustan kin hehan iyokisicapi. Unkan woawacin wan niskotanke e yutanin, hecen St. Peters Winyan omniciye de kiksuyapi kta e Anpao kin en eunknakapi. Winyan wasteste ota Winyan omnicive unpi is de awacînpi kte. Ecin wicoban kin wastedake tka cistinyena heon iyuskinyan wicohan kin wastedake cin he awauncinpi ke.

Iho mitakuyepi hehanyan epin kta. Tona Anpao kin de dawapi kin owasin nape ciyuzapi.

Mrs. Maggie Keble.

### ST. ANDREW SUNKAKICIYAPI KIN.

Niobrara Deanery obašpe kin he olidateva, St. Andrew Sunkakiciyapi Provincial Chapter un kin he tokata June 13,14, 15, 16, 1914, anpetu hena en Yankton Reserve, Chapter of the Holy Name okna Omniciye token oecon kte cin qa taku tona iwokdakapi kte cin dena ee.

### Saturday, June 13, 1914.

7 p. m. Wocekiye. John Rondell ga James Crowfeather. 7:30. Ikiciyuskinpi woeye, Rev. John Flockhart.

Woayupte kin, Rev. Dr. E. Ashley.

8. Kahnih hipi kin caje owacawapi kta, qa Oitancanpi kin apiwiciyapi.

### Sunday, June 14.

10:30 a.m. Wacekiyapi kta, qa ataya Wotapi wakan icnpi kte. Wowahokonkiye, Rev. Dr. E. Ashlev.

2:30 p. m. Wocekiye, Rev. Geo. Lawrence ga Stephen King 3:30. Wicasa wanjikji wokdakapi kta.

7. Ataya wacekiyapi kta—Wowahokonkiye, Rev. W. Holmes Santee, Neb.

9. Tona tapi kin wicakiksuyapi on wocekiye eyapi kta.

Monday, June 15.

Wotapi sni itokab, Wotapi wakan icupi kta. a. m. 9:30. Wocekiye, Rev. Eug. St. Bull ga Daniel Fire Cloud. Report ahipi kin yawapi kta. 10:30.

11. WAKANTANKA anagoptanpi kin etanhan, wicasa tokanpi kin iwastepi kta he.

11:40. Wicasa unmapi kin wicitokab, token Anpetu wakan ohoyada kta he. Andrew W. Face.

13. Wotanin waste on wocekiye eyapi kta. Rev. John Flockhart, Greenwood, S. D.

Odowan qa wocekiye, Rev. Geo. Lawrence, Andrus, S. D. 2:40. St. Andrew Sunkakiciyapi taspu kin he tokae kobdaka he, Harry F. C. Woods

3. Wicohan qeya on oyate (Christian) iyokisidunyanpi hena tukte e he. Felix Benoist, Cherry Creek, S. D.

3:30. St. Andrew wicasa tona cinca yukanpi kin, taku onspepi kta cinpi kta iyeceea he. Charles LaPlant, Timberlake S. D. 4.

St. Andrew Sunkakiciyapi owapa kin on, token awanmi kdakin kta he. Thomas K. West, Flandreau S. D. 4:30. Woiwange qais taku toktokeca.

7.

Aining wocekiye (Quiet hour). Rev. L. C. Walker, Lower Brule S. D.

# Tuesday, June 16

# Wicokan Sni, Wacekiyapi kta.

1:30 p. m. Iteowicawapi kta. Odowan qa wocekiye, Rev. William Sanl, Santee, Neb. Sunkakiciyapi kin token wacinkiciyuzapı kta iyececa he. Samuel Jones, Santee, Neb. 3.

Sunkakiciyapi kin en wadinitake cinhan taku tona on na Anpetu wakan hinhanna waceiwaste e wanyakapi kta he. Clement White, Waubay,

Sunkakiciyapi kin Chapter owasin Omaka wokajuju (50 3:30. cents) kin he wanna kdajuju wayupikapi he. Thomas Tuttle, Crow Creek S. D.

> Sunkakiciyapi opapi kin wanji zaniyan tka wowasi econ hena ko iyena ko kiksuye unkicisni un kiuhan he token econpica he. Rey. Joseph Goodteacher, Timberlake S. D.

4:30Standing Committee isnana mniciyapi kte.

Ataya wacekiyapi kta. Wowahokonkiye, Rt. Rev. Geo-Biller, Jr., Bishop of South Dakota.

Committee

J. Goodteacher. G. G. Lawrence. John Rondell. Andrew W. Face. Stephen King.

Pine Ridge, S. D.

Cheyenne River el Christ Station Mitakolapi:

4.

cive kin el lena Wakantanka ohlateya wiakenonpa wowaśi econpi kin lena eepi ca wicabluotanin: James Comes Again, Itancan tokaheya; Charles Red Shirt, Itancan iyokihe; Wilson Knee, Wowapi kaga tokaheya; Joseph Comes Again, Iyokihe; Fred Two Bulis, Mazaska awanyake.

Nitakolapi wanji miye Charles Red Shirt.

Cheyenne Agency etanhan. Anpao kin:

St. Thomas oyanke el winyan Christ Station Koskalaka omni- awacinpica wanji unkitapi na on kitanla kul unkiyayapi sece, hececa eśa sanpa Wakantanka unkiksuyapi na ceunkiyapi hehan ake wowasake kin unkiyepi el un. Wikoška kin le Mrs. Jane Yellow Face eciyapi kin ee. Winyan omniciye Itancan tawapi tawapi hee. Wanna tin kta slolkiye cin on olowan wanji ohinni ahiyaya hpaye, olowan 26 liee. Hapi icunhan olowan kantanka wanna ate anpetu tawa

woeekiye on yeksuyapi wacin.

J. C. Feather.

Rosebud etanhan.

Anpao kin:

Chapter 1660 B. S. A. kin hekta Nov. 30, 1913 kin ostan St Andrew Chapel el St. Andrew Sunkakiciyapi kin mniciyapi na oitan can kin apiwiciyapi lena eepi:

Director, Louis Dorian, Vice Director, John T. Henry Secretary, Oliver Eagle Feather Treasurer, Charles Denoyer.

Ho lena omaka wanji el wica kahnigapi, heeel wicabluotanin kta wacin, na opapi kin ataya wikce mna nob sam yamnipi ye lo.

O. E. Feather, Secretary

Valentine, Neb.

Anpao kin:

Taku wan miyecilaotanin kta wacin ye. Mitakuye tona Okolakiciye wanke el tiblociyapi na cuweciyapi slolmayanpi kin hena le wowapi cicagapi. Taku tehika awakipa yunkan heon namiyecihonpi kta wacin. Ate ina niunpi kin lecela maka akan wowiyuskin waye na imawinkte qon na ate ihakam waun imacage ehantanhan. Yunkan wanna March 5 qonhan ate onyan unkiyayapi canke taku wan silyakeya tehike hee ye. Mitakuyepi ate nahanhcin alila wiealicala śni, náhalicin wasagya un tka anpetu yamnila wayazan, kiyapi wakahlapi kin icunhan hein țe. Ate wasieun tka woeekiye el onšikapi kin lila iyounpaštakapi, na anpetu itopa waunkagegepi kin ciyapi na miye iyotan tohan kin omniciye ekta nin kta hwo eye sa. nais yuwitaya onmiciye kin hena imayunge sna un qon tuwa lena imiciyuskin kta huwe kecanmi canna otelike. Ate Sina sapa opa tka tuwenni wanjina el opaunkiyapi kte hein sni. Unkis eya tuktekte ounpa kin el. oyuška unqonkiyapi canke ate wayazan el Sina sapa wacekiye wicasa el hi na Wotapi wakan qu kin lena lila ociyaniya hei icu, na nakun Ska on Wicasa wakan kin el hi ece, hecel ate lila owacekiye awacinyan iyaye. Tin kte el ecela wocekiye el ewacin' he wake sni tohantan owacekiye cunpa kin hehantanhan lila iyowiunkiyapi lakas ina kici omniciyestanka ekta wai sa hena iyuskinyan elkiya ya ecee. Iho mitakuyepi lehanla iyokisilya makin na Winyan omniciye yaunpi kjn iyotan ciksuyapi. Eya Wale ahiyayapi na woeye tona el kin iyehantu kicila ecanmi keyas

owapi kin awacin hea ahiyayapi na otehike, miskala topapi na milakaawaicicinpi kin bena ceya lowanpi. la yamnipi na wanna iyuha tanka Hehehe, Mr. Henry Yellow Face esa ate ecela iyuha wacinkiyapi lehan cinea kici otiwota el ceya- eanke hoksicala wanji atkuku hanpi, ca tona le wanlakapi kin awacekiye ein iyecel ate awaunkiceyapi, na tukte ate tokiya tanyan un ca ekta unkipi nin unkecinpi. Imaeage etanban ate takunni sica. econ slolwaye sni na wacekiyapi kin el ihe sni yesa wieala kin he otanin na wanna takunni slolye sni se hpaye qeyas misun wanji koska itancan eea qon be el inajin ynnkan ayuta na iyuha wacekiyapi hwo eye he wicoiye kin ate ehake hcin eye ate tokel ka huwe ecanmi. Iyuha wacekiyapi el ecela ogna unkusipi sece ecanmi na iyuha he awauncinpi naceea, hecel Wakantanka onsiunlapi nin na sanpa bliheunkiçiyapi kte. Iho hecel mitakuyepi tona Anpao iyacupi wocekiye ehapi unyeksuyapi kta uneinpi. Tokesa unkis eya tokel waunsakapi kta ate aceunkiyapi kta ye. Eva matuwe kin ota slolmayayapi mitakuyepi. Hecel miśkala na mitankala. ina lena eepi om wamablenica ye, caje nawicayahonpi kta ye. Julia Tackett, he miye Ina, Mrs. Decory, John Decory,

> Benny Decory, George Decory Olive Decory Mary Sehmidt Nellie Prushpi Rose Edward

Earnest representations are being made to the Church concerning the extreme importance of each diocese and district meeting its apportionment for this year. Six months of the year have already passed and the showing is not quite so good as that of a year ago. If each would give the share indicated the work could go on effectively. Let every parish and mission take the matter to heart, determining to do its part, and so help the diocese to answer to the call of the Board. The case is urgent.

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi toksu kin ogna yewicakiciyapi ece. Wi akenom (one year) on kaspapi zaptan kajujupi kta.

Wi sakpe kin kaspapi nonpa sam okise. Icupi sni itokab kdajujupi kta.

Money Order, Cheyenne Agency on opetonpi na hiyumakiyapi kta. Okihipi sni kiuhan Wowapi askabyapi maqupi

Tuwa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta e wowapi hiyukiyapi qais ed taku oyakapi kta cinpi na hiyukiyapi ca, wowapi ojuha akand deced owapi kta. REV. E. ASHLEY, LL. D.

ABERDEEN, S. D.